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February 5th; 6th:
February 12-15:
April 24:

Gretel Dunsing - German, Danish and Bnglish, Sarasota
(see article inside) FFDC Camp, Karin Gottier, David Henry (see last mo's issue or call Mickey Cross (address on back of newsletter)

## President's Message

We plan to have a FFDC meeting at the camp in February; however, I would like you to be thinking about something ahead of time. I haven't really enjoved beino President, and was elected to a two year term last. February (81). Terry Abrahams and I are willing to switch jobs in February, with her taking the Presidency and me the Newsletter. I think the only way this could work would be for us both to resign, and offer ourselves as candidates. Naturally, the members are free to make other nominations and elect someone else shauld they desire. This wouldn't hurt my feelings--and I don't think Terry's either, however, we wouldn't be leaving you "high and dry" as you have at least one candidate for each position.

Should there be insufficient registration to run the camp, a meeting will still be held, perhaps at the Ricky Holden workshop in Daytona Beach in late January (by then we should know about the camp for sure); or it could be at the Folkdancefest-but hopefully before then (April 24).

Well, just a tine to get. you thinking-.....................


Please remember to bring your swap items to camp. It should be fun to check over our surplus costuming.

Also, I have received confirmation from Maria that the Thracian Bizarre will be there.

## FART I

DANCING AS A PART OF RELIGION

by Kathy Dudek

In all the ages since man's tenacy of the earth began human beinqs seem to have enjoyed and revered the dance. The dance is the mother of the arts; music and poetry, painting and architecture come with time. Dance has been a part of life since the time of ancient civilizations when it was a part of birth, circumcision, the consecration of maidens, marriage and death, planting and harvest, hunting, wax, feasts, the changes of the moon and sickness.

In the choreography of the dances there were two kinds; simple - the dancer keeps his original place in the dance, as in a line dance, and complex he leaves it temporarily or permanently, as in a bridge, arch or star - acting independently of other dancers. One of the oldest of the simple dances is the circle. The spiritual significance of encircling an object was to take it into possession, incorporate it, chain or ban it.

The dance has two basic themes: mimetic or image and the abstract or imageless. The mimetic rigidly adheres to nature depicting the flourishing of animals, important for sustaining life, rich harvests, victory in battle and the dying and resurrection of man. The abstract serves an idea or religious goal, aimed at ecstasy as in rites of passage, encircling the head of an enemy, or the aitar.

Ecstatic dancers in their frenzy are possessed in a sense. A devil or a god has taken control of their body. An example of this would be the fire dance of the Bulgarian sect of the Nastinari or the Luceño of California, where they stamp on glowing embers with bare feet without burning themselves. During this hypnotic state the dancers never fully appreciate what they say, but at the beginning and end experience a dizzying affect of nausea and the ground swaying beneath their feet.

SARASOTA SER．．．．
A number of us drove ur tor then ne comes－t in the SPIFFS building overnice． All that space bee mes marvelvis＇y silent as soon s the cancine stars．It was a great weekend；after $\equiv$ full day energetic Lithuanian，Greek and Okie dance instruction，there was non－stop line macing past ridnirht the Spartan in Tarpon Springs．
The Mexico Intern tionsl Folklore Festival in $0 \cdot \gamma$ tenrec，by comp prison，was much less demanding physicalby．The resort at which it is held is luxurious and so were the meals．We had hoped to learn some nev Mexican dances，but the program was almost entirely grimed：Don \＆Mari Arretrone thought＂SA souses \＆contras； Gwen Peacher of Canada led English country dences，the $H_{i}{ }^{2} t$ t of Sen Diego led Greek lines，\＆two dance londore from Germany tsupht 16 th Century court dances end funny little mixers to be used be＂icebreakers．＂So it wis mostly fur games． For me，the best part of the swivel vas th markable people who trended，On
 that I didn＇t this $k$ was vossi $I$ at th et to．A yon op coup e from Nor Orleans a oneared in exotic costumes they had made and did unique versions of familiar dances． There were many prifessional－level cancers，which made the renin mixers one de－ lightful surprise after the other．It took a trip to Mexico for us to meet the Armstronge of New Fort Richey and George \＆Leone Sony of Shares，FL！
We left Miami or Dec． 24 and stent $X_{m a s}$ Eve in the Zocalo（main square）in Mexico City，there a local folk dance performing prows parented a pageant of dances be－ fore a live Mary \＆Joseph and e rlastic Baby Jesus，offering each dance as a gift to the Divine Infant．We attended a Ballet Eolklorice－Evformance and ser some of the ethnic variety Mexico offer in its eytravacanzz version．The dancing we sow at Oaxaca at the Hotel Monte Alban was more folksy．Some interorising dance inst－ ructor should go there and orin back the music and directions to some of the se indian style barefoot dinges with easy pettarne and simple footwork that look like fun to do．The most＂authentic＂dancing we experienced was joining in with the village youth in Oaxtepec who were dressed in the Morelos costume which satirizes the conquistadors．We took movies that event since our descriction would be un－ believable．Anyone interested in attending the 1082 Festival should reserve airline seats 6 months in advance in order to pet on the direct Tamra to Mesic City flight． They were booked colin by Sent．last yore．Caution：the Mexican inflation rate is over $37 \%$ and food and hotel rices are high．However，public transportation is low（ 40 for a subway ride）and local phone calls cost less than a penny．

Looking forward to seeing everyone st the Ricky Holden workshop and carp． CHANGE：International club now on Sundays 7－9，City of Sarasota Adult Recreation club， $8 \cap 1$ N．Tan jami Trail，365－4388，\＄1．00．Contacts Jennifer Marvin 366－8503 or me， $966-1847$ ．Best wishes for a dhence－filled $1<82$ ．Shirley Be biak

## ALSO FROM SARASOTA．．．

Gretel Dunging，internationally known teacher of folk dancing，will ad a workshop for couples in German，Danish and English dances at Folk House South，Sarasota， Friday evening，Feb．Fth，\＆rom．－ $10: 30$ om and Sat．Feb．6， 10 am -4 pm（lunch provided）with the evening session beginning at $7: m \mathrm{pm}$ ．Francaise will be taught Fri．evening with a brief $r$ vie on Sot．Cost is $\$ 15 /$ couple，includes lunch and sleeping bap space．Limit 16 cc ales．Send reservations to Jeanie Whitehead， Route 8，Box 90，Sarasota 77500 or cell 217－755－6212．

Jeannie
（Editor＇s note：Unending apolorifs for tolling you last month the this e es to be scottish．Jeannie didn＇t prey，and I made a very wrong jesu option．Ia culpa to all involved，）

## HEARD AECUT SAFASOTA．．．

While on the s object，I＇ve h ard there is also a nev Thursday roup storting．If someone would send dot ills，I would be happy to print that information．After all， that is the ZEAL $r$ on en vet $t$ is newsletter．C e or somebody－communicate．．．

IALLA＂LALE

 929－3584 or 456－4992，Dace：291－2795．

COEI IC Cat：CCH

Orlando closed out its year with a performance at Phyllis Kelley's Presbyterian church in Sanford for a Christmas program. The group provided us with a delicious dinner and we think we gave them a pleasing evening.

In order to get organized for Orlando's contribution to the performances at the April FFDF we had a covered dish supper at Pat Henderson \& Bob nuibodeaux's new home to discuss dances and duties. We not some good planining accomplished, but everything was overshadowed by the food Everything was SO GOOD we will have to do a lot more dancing to keep off the pounds.

We have a new dancer named Johnny B. Good. You will all have to meet him. (He's very good,)
Frank and Mickey Cross got Chris a pupdy for Christmas. Not being dog people, they have become completely captivated with this black labrador retriever. The puppy goes to work with them daily, so has no lonely hours. Only 10 weeks old, she is almost housebroken. WE think that's G000. (Chris gets to olay with her occasionally, iust like the electric train kids get for Christmas.)

We may be starting a beginners group here. A local civic center wants us to do 50 , and we are trying to clear the time to give it a shot. It looks like it miqht be a cooperative effort with several teachers splitting the time.

Due to the efforts of Frfi Shockey, this same center offered us a room to dance in, Wednes ay nights, free. However, the location is not good for most of our peodle so we were concerned about losing our present attendees. Also it isn't air conditioned, yet, although such service is contemplated. All would have been foroiven had it had a wooden floor, but Mickey investigated and found out that it was tile. So we decided to keep paying rent, but may start a beginners class out there in the near future. If there is interest in the area, we can make it permanent.

We danced the Wednesday's before Christmas, and New Years Eve, but otherwise went our own ways, so there isn't a whole lot to report. I'll close this with one more comment There is the possibility that Kathy Dudek will be movino in mid-Februarv. Before sending any dues around and beyond that time, olease check and be sure to use the address most recent in the newsletter.

## The Orlando Flat Feet

## ThMFA TRIVIA

I can't think of one exciting thing to say about Ta mpa tinis month. However, you all must have had the same proclem, as Sarasota and Orlando were the only others to send in nows this month, and there's a need to fill space. Lots of us are going to Ormand Beach this weekend, lots of us in my new little RV We used it for Gainesville, and it was quite nice, so hope to have the same good time azain. Also trying to scave up more people for the FFDC camp and hope to see many of you there. We're starting rehearsals for the State Falr, one of our annual events and having a terrible time finding days when we can $a l l$ cove. Hope it works out better for the Folkdancefest. Maria Fasetti took a Carribean Cruise, thanks to a former job, and had a ball, dancing with everyone on board - from the Greek workers up to the Captain - a real celle of the ball! Victor took part in the Spanish Little Theatre production the only male who knew he had two feet. Jeanette Thompson has switched from taaching Nusic, to Real Estate to Arthur Murray and loves it. My (Terry) faughtor, son-in-1aw and gradतdaughter are visiting to and I'm even learning to accopt rrandmothor-hood - altho I swear I'm too young to be one! Ky littile husinoss (consifnment shop) is doing well enourh to encourage me to continue on alt ho I fot robked last nipht (b. and e.) The Gasparilla Distance Classic is comins up next weok, Judith and Ma rian and her daughter Kyra will be runnine samin. I alweys thought I got enorgh exercise dancing... Bye!
... BITS AND PIECES...
Greetinfs from MIKE DUGUAY in New Jersey who met many of us at the Gainesville workshop, joined in the fun and joined the FFDC - Mike, a nioneer in solar optics (lenses and mirrors directing e controlled beam of sunlifht to be used for interior iliumin tion and solar cell power), ideas are being used at the University of Minn. and recently apneared on Omni.

FFDC sends condolences to MARILYN RATH, whose mother, PUTH F. BAFTLETT passed avay on January 8. Many of us spent happy hours with her - we remember her well

JERRY PAZ calls intermittently - travels on his job, manacine to folkdance all over the country, collectinf a par excellence record collection, his syllabi filling beaucoun notebooks.

SOBEIE AARD has stanted her settline in srocess in Germeny, sendine fun newst letters. Loves her job, her oss, the country, has seen her fister, the snow, the countryside, the chons, even danced some?

In all parts of the world there are certain types of dances common among primitive people. There are two general purposes (1) to quicken the growing force in nature and induce fertility - such as high leaps serving as symbolic magic for growth of tall food plants, and (2) to frighten away evil spirits with loud startling sounds.

Similar to the harvest dance is the procession of first fruits, in which a few grains from each food crop is offered to the goddess of fertility. As is the case in many dances, the dancer of ten goes into a trance, believing the diety has taken possession of his body and mind, oblivious to all going on around him.

Instruction of the dances in primitive people was usually given by the family or within the tribe. In the basic cultures of Austrailia and Africa, the mothers teach the children, whereas in certain tribes in New Guinea the sons are sent to places known for the dance, so that they may perfect themselves, and then return to their villages as leaders and teachers. At one time, in the New Hebrides, the old men would stand with bow and arrow and shoot at dancers who made mistakes. Obviously, it was of great importance to have mastered the dance. Inevitably, dances became a source of pride and personal achievement in addition to the religious function within the tribe.

The chief diet of the Cretans was a great Mother-Earth goddess, a divinity of fertility. Indulging in a variety of amusements, they had music, singing and dancing. To them dancing was of importance as an amusement and spectacle and integral part of their religion. Continued next month.

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TERRY Abrahams
717 S. EDISON
TAMPA TL 33606


[^0]:    The FFDC NEWSLETTER is published 12 times a year by the Florida Folk Dance Council for its members. Membershis is $\$ 3.00$ a year for an individual, and $\$ 5.00$ per year for a family of parents and children st the some address. Dance erouns located in Florida whose meetings are open to visitors and nov joiners and whose contact person is a member of FFDC will be listed in the FFDC directory without charge. Other groups will pay $\$ 1.00$ per listing ( $\$ 3.00$ prayer). Flyers announcing up-coming ciance events will be minted in the Newsletter it $\$ 8.00$ per side or included free if 175 copies are furnished. Advertising rates are available on request. Deadline for materials for publication is the 20th of the preceding month. Send all copy to Terry Abraham 717 S. Edison, Tan ja, FL 33606. Send dues and ad money to Kathy Dudek, 719 Rugby Orlando, FL 32804. President: Mickey Cross, 2713 Timberlake Dr, Orlando, 32826.

